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SPECIFIC CHARACTERISTICS OF THE DEVELOPMENT OF **SPIRITUAL - MORAL QUALITIES OF STUDENTS**

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ABSTRACT

This article covers the factors that should be applied in practice for the development of moral and moral qualities of the youth, the opinions of scientists, decisions of the president of our country. At the same time, conclusions and proposals were made on the field of Education.

Keywords

Art, spirituality, morality, upbringing, virtue, music, performer, creativity, creator, composer, musicologist.

Introduction

It is known that at the video selector meeting of the President of the Republic of Uzbekistan with representatives of creative intellectuals of Uzbekistan on August 3, 2017, people's artists and other famous masters of literature and art were invited to children's music and art schools

and creative centers, the task of establishing cooperation with In order to fulfill the assigned tasks, creative intellectuals, namely "People's Artist of the Republic of Uzbekistan", "People's Guardian of the Republic of Uzbekistan", "Service in the Republic of Uzbekistan" are appointed to

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the position of director of children's music and art schools under the Ministry of Culture of the Republic of Uzbekistan. Honored artist", "Honored cultural worker of the Republic of Uzbekistan", "Honored youth trainer in the Republic of Uzbekistan" were appointed to the position.

Musical instruments are the material and spiritual wealth of nations. Every nation glorifies its national heritage and traditions created over the ages through examples of applied art and national melodies created in accordance with the national spirituality of the people. The world of Uzbek musical instruments is meaningful and material It should be recognized that it is rich and diverse in terms of perspective. The art of music does not choose a language or a nation, lovers of the art of music from all over the world exchange ideas through music. "It is known that the education of the young generation has always been important and relevant. But in the 21st century we are living in, this issue is really becoming a matter of life and death," said the President of our country Sh.M. Mirziyoev.

Before covering this topic in detail, let's dwell on the words spirituality, morality, and virtue, and let's analyze the importance of education under these words.

Literature review. Spirituality is a concept that represents the spiritual and mental world of a person. It includes people's philosophical, legal, scientific, artistic, moral, and religious ideas. At the root of the term spirituality is the word "meaning". It is known that there is an external and internal world of a person. It is possible to appearance, appearance, clothes. behavior and other similar examples in the external world [1].

Many definitions of the concept of "spirituality" scientific. can be given, expressed in philosophical, literary or ordinary language. In general, every enlightened person gives different definitions and descriptions to this concept, which has a very deep and comprehensive meaning, based on his philosophical approach, political views and beliefs, and his thinking. natural. That is why it is appropriate not to be surprised when you come across different opinions on this issue in the scientific literature and in the daily press, but to accept them as an expression of the unique worldview and observation style of each author.

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President of Uzbekistan Shavkat Mirziyoev chaired the video selector meeting on the issues of fundamental improvement of the system of spiritual and educational work, strengthening cooperation of state and public organizations in this regard on January 19, Republic of Uzbekistan Spirituality and Enlightenment after critically studying the work of the center, it was mentioned that it is necessary to fundamentally improve its activities.

"If the body of society is the economy, then its soul and spirit is spirituality," Shavkat Mirziyoyev said at the meeting. The second is a strong spirituality based on the rich heritage of our ancestors and national values. The ideology of the new Uzbekistan that we are creating will be the idea of goodness, humanity, humanism. By ideology, we mean, first of all, education of thought, education of national and universal values. They are based on the life concepts and values of our people for thousands of years," said President Sh. Mirziyoev [2.2.].

The first President of the Republic of Uzbekistan, I.A. Karimov, while commenting on social, political, and spiritual events, first of all interpreted these problems in direct connection with mother nature and its laws: "Pay attention to

how nature awakens in early spring. give it, - the author emphasizes, - a soul enters the branches of a tree that is asleep overnight and begins to sprout, a seed thrown on the ground bursts the soil. Even on the mountains, which at first glance seem to have no signs of life, green grasses turn green, and tulips begin to open like a golden carpet on the hills. All this is connected with the strange manifestation of the incomparable invisible power-energy in the bosom of nature" [3.164].

Morality is a complex concept that changes. Like social consciousness, the structure of morality is determined by social relations. Morality is an ideological and psychological manifestation of the objective interaction between a person and society. More precisely, it is an expression of the need to coordinate common and individual interests. Also, morality is one of the main forms of conflict resolution between individuals and society.

Socio-political and moral thoughts also occupy an important place in Forbi's worldview. Alloma's "On the Attainment of Happiness", "Thoughts of the Residents of the Virtuous City", "Tales of Great People", "The Big Book of Music", "Civil Policy" and other works on society and its management,

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ethics and education issues. ... When talking about his place in the history of our culture, it is necessary to highlight two aspects: his pedagogical activity and his literary and artistic creativity. The moral-didactic textbook "Turkish Gulistan or ethics" (1913) occupied a special place in the development of socio-pedagogical thought at the beginning of the 20th century. The aim was to establish "Teacher-disciple" schools, convey our original national music and art heritage to the younger generation, increase their sense of pride in our cultural values, and educate them in the spirit of patriotism.

Farabi's worldview, his integrated teaching on society and morality, became important in the development of socio-philosophical, political and moral thought in the early Middle Ages and later periods. His views spread widely to the countries of the East, Medieval thinkers Ibn Khallikon, Ibn al-Kifti, Ibn Abi Usabi'a, Bayhaqi, Ibn Sina, Ibn Boja, Omar Khayyam, Beruni, Ibn Rushd, Ibn Khaldun and other scholars deeply studied the teachings of Farabi and enriched with new ideas. Among the great thinkers and poets, Alisher Navoi and Abdurahman Jami, Jalaluddin Davani enjoyed the socio-philosophical, political and moral teachings of Farabi [4].

The teacher has a special role in the spiritual upbringing of the young generation, especially teenagers. "The path to the human heart," says I.A. Karimov, "first begins with education." The greatest of the buildings in the world is the school, and the most honorable of the professions is teaching and tutoring" [5; 131-132].

It is difficult for a person to develop into a mature person and a perfect person without acquiring high qualities and values, without forming a feeling of love for people, without being wellbehaved, polite, and humane. Therefore, the word virtue is explained in connection with words such as morality and humanity.

When he asked a virtue: "Which virtue is considered the best?" The man replied: "Being cheerful, sweet-spoken, polite." After all, he replied that a person with an open face, good manners, and good manners will be the owner of thoughts and insight [6].

RESEARCH METHODOLOGY

It is worth noting that, based on the joint decision of the Ministry in cooperation with relevant organizations, the position of deputy director was

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introduced to each children's music and art school.

But, unfortunately, some of our creative people who evade this responsible task or do not fulfill it seriously were highlighted by the minister as a very painful situation. If the situation continues in this way, how will a good staff be trained in the field of music and art? Who do they get knowledge and example from?

In order to find a solution to this issue, the minister decided to appoint the director of the music and art school and his deputies, as well as their activities and the need to serve the students. The reason for raising this issue was that part of the buildings of music and art schools, together with their equipment, were put to use for other organizations, and as a result, students were having lessons without the necessary equipment.

In the regions, the president's interest in children's music and art schools, the school building being rented out to the organizations of judicial and legal bodies while abusing the fact that they are fully provided with modern furniture, court proceedings are held in front of the children, what is the logic of criminals being taken away in handcuffs? Whose interests are

dedicated music rooms serving? Seeing such situations in the field of art, how can a child who is educated in this environment become an expert? It is difficult to answer these questions. The first one is the responsibility of the leader. Honorable Shavkat Mirziyoev, it is not for nothing that they tell leaders to be fair and correct [7]. If we do not correct these painful points, it will be difficult for us to bring up people with moral education and high moral qualities. We will be able to quickly and effectively reach the finish line without making mistakes if we follow the path chosen by our Honorable President Sh.Mirziyoev in order to clarify these issues. It was not for nothing that our wise people said that we cannot do without rice cultivation, so it is not an exaggeration to say that it is our equal duty to eliminate these aspects.

ANALYSIS AND RESULTS

President Sh. Mirziyoyev has adopted a number of draft resolutions and shows the essence of their implementation, but if he is more interested in the implementation of these resolutions in the remote areas, he should pay attention and our love to our executive youth in that area. we will have shown. Young performers from our remote

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areas, located in those regions, come to participate in the city auditions and begin to act with so many dreams and desires. However, we would not be wrong if we say that sometimes our neglect causes their creative work to fade away. If we observed these situations until 2017, since 2017, according to the President's decision on measures to further develop and improve the sphere of culture and art, the associations of composers and composers of Uzbekistan began their activities in the regions. The goal of this organized association was to find creative composers and composers from the regions and to encourage them by recognizing their creativity. 3 creative composers and musicologists who started work in each region, in music and art schools. culture houses, general education organize schools in remote areas. communication and master classes and creative meetings. they were able to discover composers and composers who could not perform. The head of this association, Rustam Abdullaev, during the with the members conversation of the association, emphasized the following words: He needs inspiring words to create works."

Several regions such as Andijan, Namangan, Fergana, Khorezm, Urganch, Samarkand, Navoi, Bukhara, Surhandarya, Jizzakh, organize creative meetings with composers and musicologists of Uzbekistan today, and provide ample opportunities for young people to engage in faceto-face communication with artists. are creating. Creative meetings are organized with composers and creators, and they contribute to creating the ground for the works created by the composers to be properly received and appreciated by the audience.

In fact, attention alone gives a lot of strength to a person, especially to creative people. The owners of this sensitive nature are those who cannot dare to harm anyone, even the creatures of nature. In a word, people with a pure heart love the river. When the Creator created us humans, He perfected and gave us all our organs equally, but some of us were able to use these gifts properly, and some of us neglected them. The creative people did not stop working on themselves, and in the course of these efforts, new works began to be created. Poets expressed their heart's words in poems and ghazals, and our musicians and creators were able to express their feelings by creating words and melodies through the sounds of music.

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A musical work exists in exactly three forms: the text of the score written by the composer, the live performance created by the performer based on this recording, the interaction of the artistic images in the music with the listener's life experience (creation, performance, listening - to B.V. Asafaev according to All these types of activities - creating music, playing it, receiving it necessarily involve images of the imagination that provide quality musical activity.

While creating a musical piece, the composer relies on imaginary sounds, thinks out the logic of their development, chooses the tones that best convey the emotions and thoughts of the music creation process. When the performer begins to work with the text given by the composer, his technical skills become the main means of delivering the musical image. With its help, the performer finds the necessary tempo, rhythm, dynamics, agogics, and timbre. The success of a performance often depends on how well the performer feels and understands the image of the piece of music.

If in the listener's imagination the sounds of form life music can situations. associations that match the spirit of the work, then he can understand what the composer and

performer wanted to express. Often, a person with rich life experience, who has experienced a lot, has a deeper relationship to music than a person who has musical training, even if he has no special musical experience, but has little life experience.

Conclusion

Based on the above considerations, we consider it appropriate to recommend the following proposals:

- 1. The concept of spiritual and moral virtue, the place of behavior in the spiritual image of a person, analysis of textbooks on the basis of scientific evidence, and orientation to practice, including teaching and learning by connecting these concepts with art creating methodological literature.
- 2. In general education schools, art schools, based on the views of scholars of Central Asia, introducing the concept of spiritual and moral virtue, the aspects of close connection with art, on the basis of a calendar plan.
- 3. Increasing music hours in educational institutions, providing modern equipment,

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organizing clubs based on the interests of students and young people. Strengthening the preparation process for international and local Olympiads.

- 4. Taking into account the requirements of graduation state exams in general education schools and academic lyceums, taking into account the reforms of President Sh.Mirziyoev's speeches, organization of exams in a completely new content and form.
- 5. Adoption of the concept of development of music science at the government level. In this concept, creating wide conditions for the development of multimedia technologies of musical notation with the help of computer and "Ay-Ti" technologies.

In conclusion, it can be said that it is both a duty and a debt before us to look with gratitude at every given blessing, to make good use of all the conditions that have been created. Because the fact that the Honorable first President, in his address to the people, says that he always embraces all of you, that he loves you all equally, is a proof of his love for his people. The first President who taught all of us to live independently, to realize our own will, to feel the

feeling of freedom from dependence, to advance the slogans that we are not less than anyone and we will not be less, and taught us to conquer the highest goals in every field. If we are united in the righteous path of the Honorable President Shavkat Mirziyoyev, who is continuing these policies in a dignified way, reaching high goals and contributing to the benefit of the people and development, we are our ancestors. His soul will also be happy, and being among the scholars and intellectuals who have shown the right and worthy path to the young generation, we will be making a worthy contribution to the development of the spiritual and moral qualities of the young generation. With these efforts, we will contribute to becoming an example for the future generation.

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